

**PRENUPTIAL AGREEMENT**

**and**

**Dated:**

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**PRENUPTIAL AGREEMENT**

THIS PRENUPTIAL AGREEMENT (“Agreement”), made on \_\_\_\_\_, by and  
between \_\_\_\_\_ of \_\_\_\_\_ County, Pennsylvania and  
\_\_\_\_\_ of \_\_\_\_\_ County, Pennsylvania,

**WITNESSETH:**

**WHEREAS**, the parties to the Agreement contemplate marriage; and

**WHEREAS**, the parties wish to set forth in this Agreement all of their respective financial and property rights and obligations as between each other arising out of their marriage; and

**WHEREAS**, each of the parties possesses assets, debts and property acquired independently of the other, prior to the consummation of the marriage (hereinafter “separate property”), and as more fully described in the body of this agreement, and both acknowledge that they played no role in the accumulation of (and make no claim to) the other’s separate property; and

**WHEREAS**, the parties desire to contract by this agreement with each other concerning all matters relating to the disposition of the financial aspects of the marriage, including but not limited to, equitable distribution, spousal support, alimony pendente lite, and alimony; and

**WHEREAS**, each party understands that, in the absence of this Agreement, if they are married, and they subsequently become separated or divorced or an action for divorce is instituted by either of them,

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**IN WITNESS WHEREOF**, the parties hereto, intending to be legally bound hereby, have hereunto set their hands and seals to this Prenuptial Agreement on the date first above written.

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DATE

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DATE



Asset/Debt List of \_\_\_\_\_

**Bank Accounts**

<u>Account Type</u>	<u>Institution</u>	<u>Number</u>	<u>Approx. Value</u>
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**Debt**

<u>Account Type</u>	<u>Institution</u>	<u>Number</u>	<u>Approx. Value</u>
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**Vehicles**

**Other**

Exhibit "A"

Asset/Debt List of \_\_\_\_\_

**Bank Accounts**

<u>Account Type</u>	<u>Institution</u>	<u>Number</u>	<u>Approx. Value</u>
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**Debt**

<u>Account Type</u>	<u>Institution</u>	<u>Number</u>	<u>Approx. Value</u>
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**Vehicles**

**Other**

Exhibit "B"